



Pebmarsh Parish Council



Clerk: Mrs P Potter, 20 Gore Lane, Rayne, CM77 6TU: 07790 598363; pebmarshpc@hotmail.com

The next meeting of
Pebmarsh Parish Council
will be held on
Wednesday 8 January 2014
at 7.30pm

in the Village Hall Committee Room, for the purpose of transacting the following business:

AGENDA

1. Apologies for Absence

Members are reminded that the LGA1972, s85 states that apologies for absence must be received prior to a meeting.

2. Declarations of Interest

To declare the existence and nature of any Disclosable Pecuniary Interest, other Pecuniary Interest or Non-Pecuniary Interest relating to items on the agenda having regard to the Code of Conduct for Members and having taken appropriate advice where necessary before the meeting.

3. Minutes of the Parish Council Meeting Held 18 November 2013

To agree and sign the minutes.

4. District and County Items

- 4.1 BDC Issues
- 4.2 ECC Issues

5. Public Forum

Opportunity for the public to raise issues or ask questions of Councillors.

6. BDC Planning Issues

6.1 Planning Applications:
None

6.2 Planning Results:

The following application was granted:

- 13/01177/FUL: Broomhills, Catley Cross – Retention of an agricultural building for use as a livestock housing area.

7. **Winter Salt Bag Partnership 2013/14**
Update on information received.
8. **Roads**
To discuss current issues with the parish's roads.
9. **Playground**
To discuss the maintenance of the children's playground.
10. **Street Light**
To discuss the street light repair.
11. **Finance**
 - 11.1 Finance Report
To receive the latest finance reports.
 - 11.2 Cheques to be approved for payment:

11.2.1	£405.16	Clerk Salary (December 2013, January 2014)
11.2.2	£ 36.79	Clerk Expenses (December 2013, January 2014)
11.2.3	£324.00	Chris Mortimer Grounds Maintenance
 - 11.3 Payments made between meetings:

11.3.1	£ 26.40	A& J Lighting Maintenance (December 2013)
11.3.2	£ 26.40	A& J Lighting Maintenance (January 2014)
 - 11.4 Monies received since the last meeting
None
12. **Budget/Precept 2014/15**
To discuss and agree budget and precept demand for 2014/15.
13. **Affordable Housing – S106 Agreement**
To discuss the current position.
14. **Grass Verge Damage**
To discuss this issue.
15. **Clerk's Report**
The Clerk to go through any correspondence received.
16. **Date of Next Meeting**
To set the date of the next meeting.
17. **Closure**

Philippa Potter
Clerk to the Council
2 January 2014