



# Pebmarsh Parish Council



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**Chairman: Cllr H Anderson**

**Clerk: Mrs P Potter:** 20 Gore Lane, Rayne, CM77 6TU: 07790 598363;  
[pebmarshpc@hotmail.com](mailto:pebmarshpc@hotmail.com)

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The next meeting of  
**Pebmarsh Parish Council**  
will be held on  
**Wednesday 30 March 2016**  
**at 7.30pm**

in the Village Hall, for the purpose of transacting the following business:

## AGENDA

**1. Apologies for Absence**

Members are reminded that the LGA1972, s85 states that apologies for absence must be received prior to a meeting.

**2. Declarations of Interest**

To declare the existence and nature of any Disclosable Pecuniary Interest, other Pecuniary Interest or Non-Pecuniary Interest relating to items on the agenda having regard to the Code of Conduct for Members and having taken appropriate advice where necessary before the meeting.

**3. Minutes of the Parish Council Meeting Held 6 January 2016**

To agree and sign the minutes of the previous two Parish Council meetings.

**4. District and County Items**

- 4.1 BDC Issues
- 4.2 ECC Issues

**5. Public Forum**

Opportunity for the public to raise issues or ask questions of Councillors.

**6. BDC Planning Issues**

**6.1 Planning Applications:**

- 16/00323/FUL: Broomhills Farm, Catley Cross – Erection of feed and straw storage building. *Deadline: 31 March*
- 16/00377/FUL: Blue Pales, Cross End – Erection of single storey side extension. *Deadline: 1 April*
- 16/00334/FUL & 16/00335/LBC: Ivy Cottage, 2 Cripple Corner – Demolition of lean-to and flat roof extension and erection of new single storey extension with link block. *Deadline: 5 April*
- 16/00388/FUL: Keepers Cottage, The Street – Replacement of side porch. *Deadline: 7 April.*

**6.2: Planning Committee**

- 16/00264/FUL: A&B Le Mote Cottages, Cross End - Reinstatement to a single dwelling, demolition of single storey rear extension and garage and erection of single and two

storey rear extension with basement. *The Parish Council did not object but would have preferred that the houses were kept as two dwellings. There was also concern about the basement, as the water table is high in that area.*

### 6.3 Planning Results:

*This application was refused:*

- 15/01562/FUL: Grove House, Cross End – Erection of first floor extension.

## 7. **Untidy Site – The Street**

To decide whether to request BDC's involvement under S215 Town & Country Planning Act.

## 8. **Playground**

To discuss current issues.

## 9. **Grass Cutting and P3 for 2016/17**

To agree this season's grass cutting regime and to decide whether to take part in ECC's P3 partnership.

## 10. **Village Hall Car Park**

To discuss current issues.

## 11. **Finance**

### 11.1 Finance Report

To receive the latest finance reports.

### 11.2 Cheques to be approved for payment:

11.2.1	£ 413.84	Clerk Salary (February to March 2016)
11.2.2	£ 578.51	Clerk Expenses (February to March 2016)
11.2.3	£ 40.00	EALC – Clerk Training
11.2.4	£ 321.41	Silverton Aggregates Ltd - Road Planings
11.2.5	£ 468.00	Hull Fencing – Playground fence repairs
11.2.6	£ 250.00	Glebe Payment (2) 2013/14
11.2.7	£ 250.00	Glebe Payment (2) 2014/15
11.2.8	£ 250.00	Glebe Payment (2) 2015/16

### 10.3 Payments made between meetings:

10.3.1	£ 26.40	A & J Lighting Maintenance (January 2016)
10.3.2	£ 26.40	A & J Lighting Maintenance (February 2016)
10.3.3	£ 26.40	A & J Lighting Maintenance (March 2016)
10.3.4	£ 252.00	Chris Mortimer – playground maintenance
10.3.5	£ 36.00	Chris Mortimer – playground inspection (29/01/16)
10.3.6	£ 36.00	Chris Mortimer – playground inspection (23/02/16)
10.3.7	£ 20.00	Street Lighting Payment

### 10.4 Monies received since the last meeting

10.4.1	£439.47	Transparency Fund Grant
10.4.2	£371.40	VAT refund

## 11. **Strutt & Parker**

To agree the rental increase.

## 12. **Internal and External Audit Issues**

- Appointment of Internal Auditor
- Internal Controls
- New arrangements for appointment of External Auditor – to agree whether to stay within the proposed arrangements or opt-out.

- 13. Clerk's Report**  
Clerk to report any correspondence.
- 14. Date of Next Meeting**  
To set the date of the next meeting.
- 15. Closure**

*Philippa Potter*  
**Clerk to the Council**  
**23 March 2016**