

# **Pebmarsh Parish Council**



Chairman: ClIr H Anderson Clerk: Mrs P Potter: 20 Gore Lane, Rayne, CM77 6TU: 07790 598363; pebmarshpc@hotmail.com

The

## Pebmarsh Annual Parish Council Meeting

will be held on

## Wednesday 25 May 2016 immediately following the Annual Parish Assembly (which starts at 7.30pm)

in the Village Hall, for the purpose of transacting the following business:

## AGENDA

## 1. Election of Chairman

To elect the Chairman for the forthcoming year and to receive a signed Declaration of Acceptance of Office.

## 2. Election of Vice-Chairman

To elect the Vice-Chairman for the forthcoming year.

### 3. Apologies for Absence

Members are reminded that the LGA1972, s85 states that apologies for absence must be received prior to a meeting.

### 4. Declarations of Interest

To declare the existence and nature of any Disclosable Pecuniary Interest, other Pecuniary Interest or Non-Pecuniary Interest relating to items on the agenda having regard to the Code of Conduct for Members and having taken appropriate advice where necessary before the meeting.

## 5. Minutes of the Parish Council Meeting Held 30 March 2016

To agree and sign the minutes of the previous two Parish Council meetings.

## 6. District and County Items

- 6.1 BDC Issues
- 6.2 ECC Issues

### 7. Public Forum

Opportunity for the public to raise issues or ask questions of Councillors.

## 8. BDC Planning

- 8.1 Planning Applications:
- 16/00264/FUL: A&B Le Mote Cottages: Revised plans for reinstatement to a single dwelling, demolition of single and two storey rear extension and garage and erection of single and two storey rear extension with basement.

6.2: Planning Committee - to be noted:

• BDC Local Plan Sub-Committee: The Parish Council were asked to consider a change to the development boundary, which was rejected by majority.

6.3 Planning Results - the following applications were all permitted:

- 16/00323/FUL: Broomhills Farm, Catley Cross Erection of feed and straw storage building.
- 16/00377/FUL: Blue Pales, Cross End Erection of single storey side extension.
- 16/00334/FUL & 16/00335/LBC: Ivy Cottage, 2 Cripple Corner Demolition of lean-to and flat roof extension and erection of new single storey extension with link block.
- 16/00388/FUL: Keepers Cottage, The Street Replacement of side porch.

6.4 Planning Appeal - to be noted:

• 15/01562/FUL: Grove House, Cross End – Erection of first floor side extension.

#### 7. Untidy Site – The Street

To receive an update.

#### 8. Playground

To discuss current issues.

#### 9. Village Hall Noticeboard

To agree repair to the glass.

#### 10. Finance

10.1 <u>Finance Report</u> To receive the latest finance reports.

#### 10.2 <u>Cheques to be approved for payment:</u>

10.2.1	£ 413.84	Clerk Salary (April to May 2016)
10.2.2	£ 44.75	Clerk Expenses (April to May 2016)
10.2.3	£ 163.40	EALC – Affiliation Fees 16/17
10.2.4	£ 50.00	EALC – End of Year Accounting Course
10.2.5	£ 50.00	EALC – General Power of Competency Course
10.2.6	£ 675.15	Zurich Insurance Renewal
10.2.7	£ 18.00	BALC Annual Subscription 16/17
10 2 8	£ 218.76	EON Street Light Electricity 2015-16

#### 10.2.8 £ 218.76 EON Street Light Electricity 2015-16

#### 10.3 <u>Payments made between meetings</u>:

10.3.1	£ 26.40	A & J Lighting Maintenance (April 2016)
10.3.2	£ 94.20	A & J Lighting Annual Maintenance Visit
10.3.3	£ 26.40	A & J Lighting Maintenance (May 2016)
10.3.4	£ 264.00	C Mortimer – grass cut/playground inspection (invoice 56)
10.3.5	£ 36.00	C Mortimer – grass cut/playground inspection (invoice 33)
10.3.6	£ 36.00	Chris Mortimer – playground inspection (23/02/16)
10.3.7	£1433.33	PWLB Loan Repayment

#### 10.4 Monies received since the last meeting

10.4.1	£ 114.25	Grass Cutting Income (ECC)
10.4.2	£3912.00	Precept (1 <sup>st</sup> half – BDC)
10.4.3	£1468.00	Localism Fund Payment (BDC)
10.4.4	£ 78.00	Collection Fund Surplus Payment (BDC)
10.4.5	£ 817.09	Street Cleaning Payment (BDC)
10.4.6	£1435.00	Payment for Memorial Bench (received 4 Jan 16)

#### 11. **Insurance Renewal 2016/17**

To agree the renewal of the Parish Council Insurance.

#### 12. Approval of Accounts and Annual Governance Statements 2015/16

To agree and sign the following:

Annual Governance Statement 12.1

12.2 Annual Statement of Accounts

#### 13. **Update to Financial Regulations**

To agree and adopt the latest updates to the Financial Regulations.

#### 14. **Review of Appointed Representatives**

To agree/update the following representatives:

Planning Committee and Tree Wardens Cllrs Holder, Anderson and Tufnell Affordable housing Cllr Anderson Legal representative Playground/Playing Field/ Bus shelters representative Recycling Insurance Street lighting Representative Communications Clerk Village Hall Management Committee Parish Cluster Representative **Civil Defence Emergency Planning** John Nott Charity representative Footpaths Representative Road/Community Transport Grants

Cllr Anderson Cllrs Tufnell, Anderson Cllr Holder Cllr Anderson Cllr Crimmins Mr J Nott any Parish Councillor Cllr Tufnell and Nott Mr G Tufnell **Cllr S Nott** Cllr Crimmins **Cllr** Crimmins

#### 15. **Clerk's Report**

Clerk to report any correspondence.

#### 16. **Date of Next Meeting**

To set the date of the next meeting.

#### 17. Closure

Philippa Potter **Clerk to the Council** 18 May 2016